## JOHNSON COUNTY COMMUNITY COLLEGE

## Art Travel Expense Report and Reimbursement Request

| Return Check to:                                                                                                                                                                                                                                                                                                                                          | Approved By                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| Check Requested By:                                                                                                                                                                                                                                                                                                                                       | <u>Payee</u>                                  |
| DATE(S) OF TRAVEL  LOCATION—CITY/STATE  AIRFARE  PARKING  RENTAL CAR (including gas)  PERSONAL AUTO MILEAGE  @ \$.485/MILE—MILES/AMOUNT  TAXI  HOTEL (excluding meals)  TELEPHONE  TOTAL OUT OF TOWN TRAVEL EXPENSE  MEALS: Itemize each meal separately on Meal Expense Report (Detail)  OTHER (itemize – attach separate sheet to explain if needed)  1 |                                               |
| Signature:                                                                                                                                                                                                                                                                                                                                                |                                               |
| Comments:                                                                                                                                                                                                                                                                                                                                                 |                                               |
| This form and accompanying documentation is to be submitted to the Direct                                                                                                                                                                                                                                                                                 | ctor of Financial Services for reimbursement. |

#### JOHNSON COUNTY COMMUNITY COLLEGE **Meal Expense Report (Detail)** Breakfast Lunch Dinner **Daily Total** Amount: \$ Restaurant: \_\_\_\_\_ \$ Date: Amount: \$ Amount: \$ Amount: \$ Restaurant: \_\_\_\_\_ Amount: \$ Restaurant: \_\_\_\_\_ Description: \_\_\_\_\_ Amount: \$ Restaurant: \_\_\_\_\_ Amount: \$ Amount: \$ \$ Date: Amount: \$ Restaurant: \_\_\_\_\_ Amount: \$ Restaurant: \_\_\_\_\_ Description: \_\_ Amount: \$ Amount: \$ \$ Date: Amount: \$ Amount: \$ Restaurant: \_\_\_\_\_ Amount: \$ Restaurant: \_\_\_\_\_ Amount: \$ Restaurant: \_\_\_\_\_ Description: \_\_\_ Amount: \$ Restaurant: \_\_\_\_\_ Amount: \$ Restaurant: \_\_\_\_\_ Amount: \$ Restaurant: \_\_\_\_\_ \$ Date: **Description:** Amount: \$ Restaurant: \_\_\_\_\_ Amount: \$ Restaurant: \_\_\_\_\_ Amount: \$ Restaurant: \_\_\_\_\_ Date: \$ **Description:** Amount: \$ Restaurant: \_\_\_\_\_ Amount: \$ Restaurant: \_\_\_\_\_ Amount: \$ Restaurant: \_\_\_\_\_ Date: \$ **Description:**

**TOTAL** 

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# JOHNSON COUNTY COMMUNITY COLLEGE

Other Travel Expenses – Detailed Explanation for Expenses (other than Meals) Without Receipts

| D. (         |            |
|--------------|------------|
| Date:        | Amount: \$ |
| Explanation: |            |
|              |            |
|              |            |
|              |            |
| Date:        | Amount: \$ |
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| Date:        | Amount: \$ |
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| Explanation: | Amount. \$ |
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| Doto         | Amounts ©  |
|              | Amount: \$ |
| Explanation: |            |
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|              | TOTAL \$   |
|              | 101AL •    |

## JOHNSON COUNTY COMMUNITY COLLEGE

Art Acquisition Expense Report (Detail)

To be completed after each trip and appended to the trip documentation

| Art Piece #1:                                |                   |                |   |
|----------------------------------------------|-------------------|----------------|---|
| <b>Purchase Price:</b> \$                    | Date of Purchase: | Seller's Name: |   |
| <b>Description of Art Piece:</b>             |                   |                |   |
|                                              |                   |                |   |
|                                              |                   |                | _ |
|                                              |                   |                |   |
| Art Piece #2:                                |                   |                |   |
| <b>Purchase Price:</b> \$                    | Date of Purchase: | Seller's Name: |   |
|                                              |                   |                |   |
|                                              |                   |                |   |
|                                              |                   |                |   |
|                                              |                   |                | _ |
| Art Piece #3:                                |                   |                |   |
| <b>р</b>                                     | Date of David     | C. H. J. N.    |   |
|                                              | Date of Purchase: | Seller's Name: |   |
| Description of Art Fiece.                    |                   |                |   |
|                                              |                   |                | _ |
|                                              |                   |                |   |
| Art Piece #4:                                |                   |                |   |
| Att riece #4.                                |                   |                |   |
| <b>Purchase Price:</b> \$                    | Date of Purchase: | Seller's Name: |   |
| Description of Art Piece:                    |                   |                |   |
|                                              |                   |                |   |
|                                              |                   |                |   |
|                                              |                   |                |   |
| Art Piece #5:                                |                   | T              |   |
| <b>D</b> 1 <b>D</b> • •                      | D ( CD )          | G.B. I. N.     |   |
| Purchase Price: \$ Description of Art Piece: | Date of Purchase: | Seller's Name: |   |
|                                              |                   |                |   |
|                                              |                   |                |   |
|                                              |                   |                |   |
|                                              |                   | TOTAL \$       |   |
|                                              |                   | TOTAL •        |   |